

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, fill in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

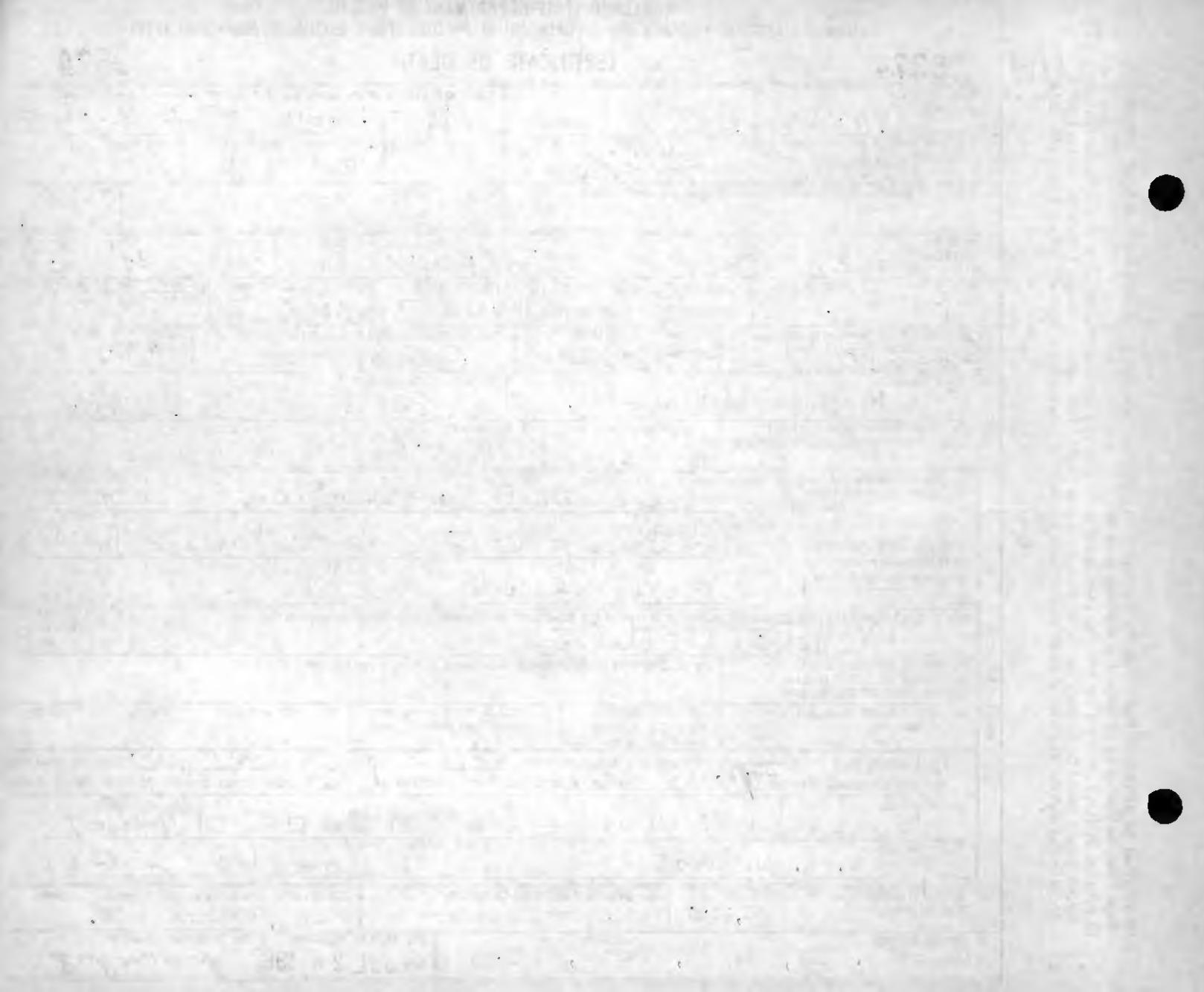
M

09374

CERTIFICATE OF DEATH

09374

| | | | |
|--|---|--|--|
| 1. PLACE OF DEATH a. COUNTY CAROLINE MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE MARYLAND b. COUNTY CAROLINE | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) DENTON Life | | c. LENGTH OF STAY IN 1b 151 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First BEATRICE | Middle | Last HOLLAND |
| 4. DATE OF DEATH | Month JULY | Day 21 | Year 1967 |
| S. SEX F | 6. COLOR OR RACE N | 7. MARRIED WIDOWED <input checked="" type="checkbox"/> | NEVER MARRIED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |
| 8. DATE OF BIRTH NOV 17, 1904 | 9. AGE (In years, last birthday) 62 yrs. | 10. IF UNDER 1 YEAR Months 0 | 11. IF UNDER 24 HRS. Days 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Domestic | 10b. KIND OF BUSINESS OR INDUSTRY None | 11. BIRTHPLACE (County & State, or foreign country) CAROLINE | 12. CITIZEN OF WHAT COUNTRY? USA |
| 13. FATHER'S NAME RAYMOND HOLLAND | 14. MOTHER'S MAIDEN NAME JOSEPHINE WISHER | Address Dorothy Brooks, Denton, Md. | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | 16. SOCIAL SECURITY NO. 22001-8710 | 17. INFORMANT 4201 | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial Infarction DUE TO 4201 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) stating the underlying cause (c) lost. DUE TO Out-pg-Sclerotic Hypertension DUE TO Cardio-Vascular Disease INTERVAL BETWEEN ONSET AND DEATH few Minutes 15yr |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Diabetes Mellitus | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 7/21/67 |
| 20f. (City or town) Denton | | (County) Caroline | (State) Md. |
| 21. I certify that (I) (his/her) attended the deceased from 1966 to 7/21/67 , that (I) (was) last seen the deceased alive on 7/21/67 , and that death occurred on 7/21/67 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE W. A. Anderson | | M.D. <input checked="" type="checkbox"/> ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. | 22b. DATE SIGNED 7/24/67 |
| 22c. PHYSICIAN'S NAME (Type) W. A. Anderson | | 22d. ADDRESS Denton, Md 21629 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF July 25, 1967 | 23c. NAME OF CEMETERY OR CREMATORIAL Springgrove Cemetery | 23d. LOCATION (City or Town) Denton (County) Caroline (State) Md. |
| 24. FUNERAL DIRECTOR CHARLES W. HILL | ADDRESS Gay St., Denton, Maryland | 25a. REC'D BY REGISTRAR Charles Juge | 25b. REGISTRAR'S SIGNATURE JUL 26 1967 |



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

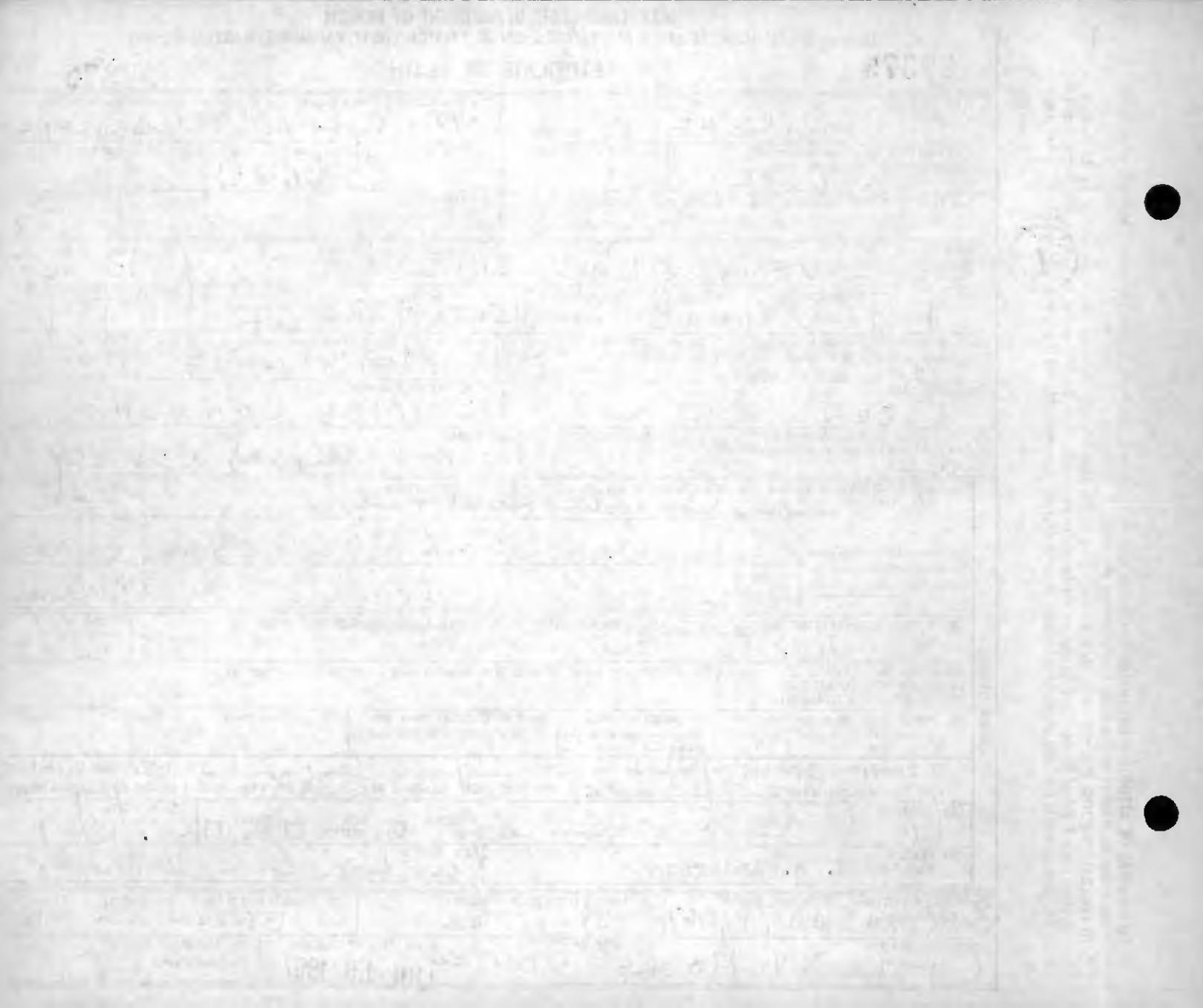
09375

CERTIFICATE OF DEATH

09375

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copy. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 24 hours after death.

| | | | | | | | |
|--|------------------|---|---------------------------|--|------------------------------------|---|---|
| PLACE OF DEATH a. COUNTY | | CARROLINE MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE | | Maryland CARROLINE | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | c. LENGTH OF STAY IN lb | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | d. STREET ADDRESS | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | | | RIDGELEY 051 | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | | First LOVINA | Middle GLADYS | Lost IRWIN | 4. DATE OF DEATH | Month July | Day 13 Year 1967 |
| S. SEX | 6. COLOR OR RACE | 7. MARRIED WIDOWED | NEVER MARRIED DIVORCED | 8. DATE OF BIRTH | 9. AGE (In years last birthday) | 10. UNDER 1 YEAR Months | 11. IF UNDER 24 HRS. Days Hours Min. |
| F | W | <input checked="" type="checkbox"/> | <input type="checkbox"/> | SEPT 19, 1902 | 64 yrs. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) | | 12. CITIZEN OF WHAT COUNTRY | |
| at home | | | | MARYLAND | | USA | |
| 13. FATHER'S NAME | | 14. MOTHER'S MAIDEN NAME | | | | | |
| RUBEN BUCKLE | | EMMA CONNON | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT | | Address | |
| No | | | | ROLAND IRWIN, RIDGELY | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (o), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) | | Cerebral Hemorrhage | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | DUE TO (b) Hypertensive Cardio Vascular Disease DUE TO (c) mild Arteriosclerosis | | | | 7 days 6 years 10 years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o) | | Diabetes Mellitus | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| Hour a.m. p.m. | | 19 | | 10/28/67 | | 7/13/67 | |
| 21. I certify that (I) (this hospital) attended the deceased from 7/13/67, to 7/13/67, that (I) (we) last saw the deceased alive on 7/13/67, and that death occurred about 12:15 PM, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE | | W. A. Anderson | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) | | W. A. Anderson | | 22d. ADDRESS | | 7/14/67 | |
| 23a. BURIAL, CREMATION, REMOVAL TO CEMETERY | | 23b. DATE THEREOF | | 23c. NAME OF CEMETERY OR CREMATORIAL | | 23d. LOCATION (City or Town) (County) (State) | |
| Burial | | July 16, 1967 | | Denton | | DENTON, MD. MD. | |
| 24. FUNERAL DIRECTOR | | ADDRESS | | 25a. REC'D BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE | |
| CHARLES V. MOORE | | Denton | | JUL 19 1967 | | Charles Juge | |



MARYLAND STATE DEPARTMENT OF HEALTH
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CERTIFICATE OF DEATH

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2 **Page 4 may be retained by the hospital or attending physician.**

3 **TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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|--|--|---|---|---|---|---|---|------------------------------------|-------------------------|
| 09376 | | 09376 | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY CAROLINE | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY CAROLINE | | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) RURAL DENTON | | c. LENGTH OF STAY IN lb c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) RURAL DENTON | | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS | | | | | | | |
| | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) ANNA | | First | Middle | | | | | | |
| 4. SEX F | | 5. COLOR OR RACE W | 6. MARRIED WIDOWED <input checked="" type="checkbox"/> | 7. MARRIED DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH DEC. 9, 1894 | 9. AGE (In years last birthday) 72 yrs. | 10. MONTH JULY | 11. DAY 20 | 12. YEAR 1967 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) MO | | 12. CITIZEN OF WHAT COUNTRY? USA | | | |
| 13. FATHER'S NAME MARTIN BORACKI | | 14. MOTHER'S MAIDEN NAME ROSA SEBELSKI | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | | | | |
| 16. SOCIAL SECURITY NO. | | 17. INFORMANT ANNA WOJTOWICZ, 506 S. MARLYNAVE | | Address ESSEX, 21 | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line. Enter (a), (b), and (c).) | | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4201 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) Myocardial Infarction due to stating the underlying cause (c) Morbus Coronary Thrombosis | | | | | INTERVAL BETWEEN ONSET AND DEATH Minutes | | |
| DUE TO (b) Arterio. Sclerotic Coronary Pulmonary | | DUE TO (c) 10 yrs. | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office, bldg., etc.) 418/67 | | 20f. (City or town) Denton, MD (County) BALTO. MD (State) MD | | 20g. DATE SIGNED 7/21/67 | |
| 21. I certify that (I) (this hospital) attended the deceased from 7/16/67 to 7/20/67 , that (I) (we) last saw the deceased alive on 7/16/67 and that death occurred on 7/20/67 from causes and on the date stated above. | | 22. SIGNATURE W. A. Anderson | | | | | 22b. DATE SIGNED 7/21/67 | | |
| 22c. PHYSICIAN'S NAME (Type) Wm. A. Anderson | | 22d. ADDRESS Denton, MD 21626 | | 23a. BURIAL, CREMATION, REMOVAL (Specify) Sacred Heart | | | | | |
| 23b. DATE THEREOF 7/24/67 | | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS SACRED HEART | | 23d. LOCATION (City or Town) BALTO. MD (County) MD (State) MD | | | | | |
| 24. FUNERAL DIRECTOR Charles J. Moore Denton Md. | | ADDRESS | | 25a. REC'D. BY REGISTRAR DATE JUL 27 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

09377

1
10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.
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| | | | | | |
|--|-------------------------------|---|--------------------------------------|--|------------------------------|
| 19377 | | CERTIFICATE OF DEATH | | 09377 | |
| 1. PLACE OF DEATH a. COUNTY Caroline MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Caroline | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Goldsboro | | c. LENGTH OF STAY IN lb 4 Yrs. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Goldsboro | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Draper Nursing Home | | d. STREET ADDRESS None | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Edna | | First | Middle | Last | 4. DATE OF DEATH July |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Jan. 7, 1889 | | Month 1 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housekeeper | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (County & State, or foreign country) Penna. | |
| 13. FATHER'S NAME Nicholas Robinson | | 14. MOTHER'S MAIDEN NAME Sarah Barien | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. None | | 17. INFORMANT Eva Teat Address Marydel, Maryland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 5400 Gastric Hemorrhage DUE TO (b) Probable Peptic Ulcer Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. DUE TO (c) | | | |
| 20e. MEDICAL CERTIFICATION | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20e. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from Nov. 1, 1966 to July 1, 1967 that (I) (we) last saw the deceased alive on July 1, 1967 , and that death occurred at 10P M, from causes and on the date stated above. | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 22a. SIGNATURE | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> M.D. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED July 4, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) Charles H. Stonerifer, M.D. | | 22d. ADDRESS Greensboro, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 7-4-67 | | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS Mt. Olive | |
| 24. FUNERAL DIRECTOR J.E. Boulaire | | 25a. REC'D. BY REGISTRAR JUL 7 1967 | | 25b. REGISTRAR'S SIGNATURE | |

MARYLAND STATE DEPARTMENT OF HEALTH

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09378

CERTIFICATE OF DEATH

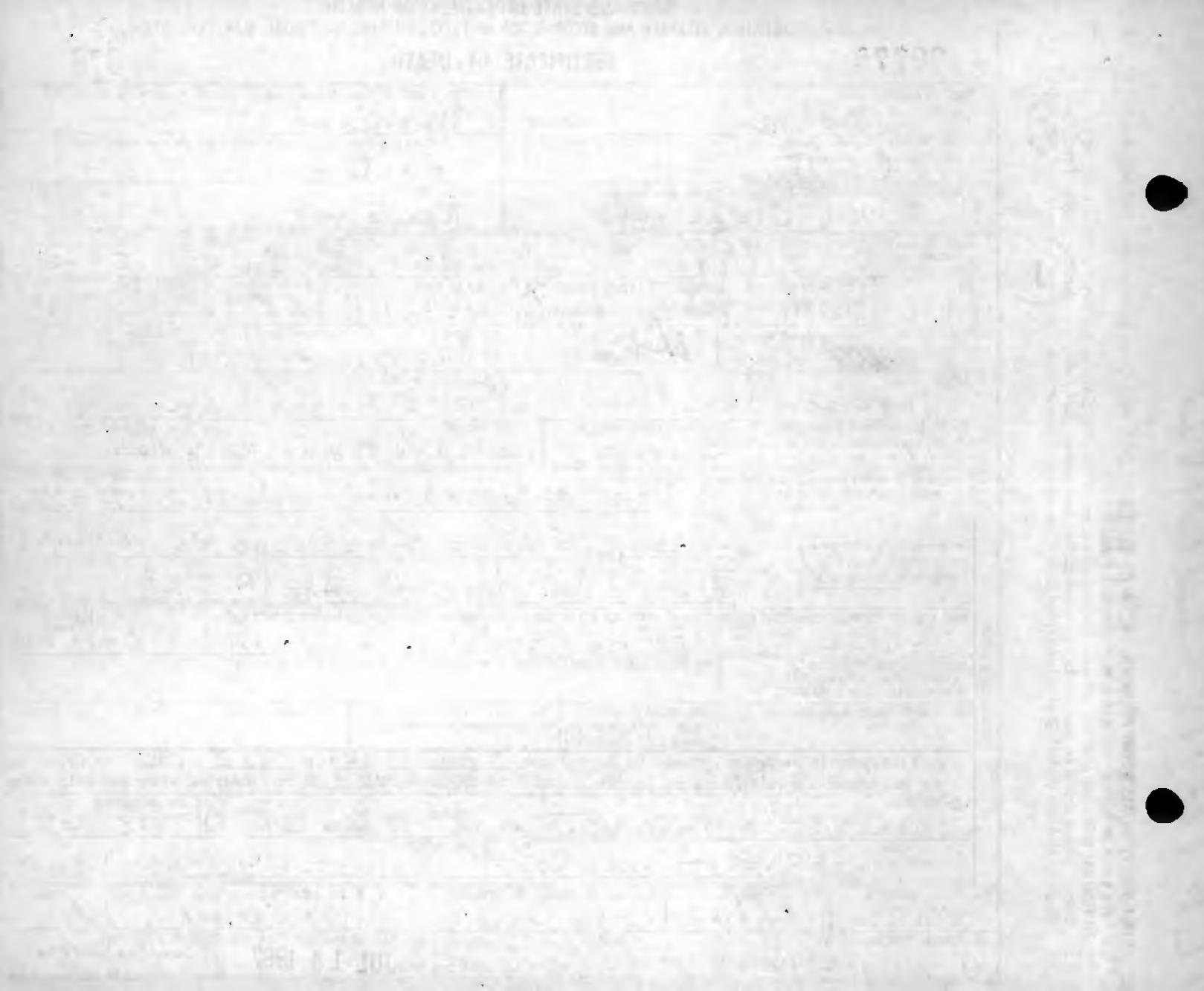
09378

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| | | | |
|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Caroline</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Caroline</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Benton</u> | | c. LENGTH OF STAY IN 1b <u>00</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Route 404, Benton, Md</u> | | d. STREET ADDRESS <u>Route 404</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Lillian</u> | | First <u>L</u> | Middle <u></u> |
| 4. DATE OF DEATH <u>July 15 1967</u> | | Month <u>July</u> | Day <u>15</u> |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |
| 8. DATE OF BIRTH <u>Aug 25, 1918</u> | | 9. AGE (In years <u>48</u>) (Just birthday) yrs. | 10. IF UNDER 1 YEAR Months <u></u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u> | 11. BIRTHPLACE (County & State, or foreign country) <u>Baltimore, Md</u> |
| 12. CITIZEN OF WHAT COUNTRY? <u></u> | | 13. FATHER'S NAME <u>Morris Snieder</u> | |
| 14. MOTHER'S MAIDEN NAME <u>Sarah Flashman</u> | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? <u>No</u> | |
| 16. SOCIAL SECURITY NO. <u>UNKNOWN</u> | | 17. INFORMANT <u>Mrs. Frank Kopen - Route 404</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (o), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) <u>518X</u> Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause lost. } (b) <u>CHRONIC EMPYEMA (BRONCHO-PN.)</u> DUE TO <u>AND</u> . (c) <u>CONGENITAL HEART DISEASE (A-I, AS)</u> | | 19. INTERVAL BETWEEN ONSET AND DEATH <u>1-10 WKS</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o) <u>MENTAL RETARDATION (HOMOCYSTEINURIA)</u> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not While of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) <u>Woodlawn, Md</u> (County) <u></u> (State) <u></u> |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Sept 1, 1961</u> to <u>7/12, 1967</u> , that (I) (we) last saw the deceased alive on <u>7/12, 1967</u> , and that death occurred at <u>8A</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Charles H. Winnacott</u> | | 22b. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | 22c. DATE SIGNED <u>7/15/67</u> |
| 22c. PHYSICIAN'S NAME (Type) <u>CHARLES H. WINNACOTT</u> | | 22d. ADDRESS <u>RIDGELEY, MARYLAND</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>July 16/67</u> | 23c. NAME OF CEMETERY OR CREMATORIAL <u>12th Thulah</u> |
| 24. FUNERAL DIRECTOR <u>Sol Leinson & Bus Inc - 6010 Reisterstown Road</u> | | 25a. ADDRESS <u></u> | 25b. LOCATION (City or Town) <u>Woodlawn, Md</u> (County) <u></u> (State) <u></u> |
| | | 25c. REC'D BY REGISTRAR <u>JUL 18 1967</u> | 25d. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |



1
FOR STATE
HEALTH DEPT.



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any cause of death is necessary, please execute this certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health or its designated agent, prior to burial; cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

09379

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

09379

1. PLACE OF DEATH

a. COUNTY

Caroline

MARYLAND

b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

Rural Denton

c. LENGTH OF STAY IN TB

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

Garland Lake

2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)

a. STATE Delaware

b. COUNTY Kent

c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Farmington

d. STREET ADDRESS

463

e. IS RESIDENCE
ON A FARM?
YES NO

3. NAME OF
DECEASED
(Type or print)

First
Kenneth

Middle
Lee

Last
Vincent

4. DATE
OF
DEATH

Month
July

Day
2,
19
67

5. SEX

M

6. COLOR OR RACE

W

7. MARRIED NEVER MARRIED

WIDOWED

DIVORCED

8. DATE OF BIRTH

Jan. 16, 1950

9. AGE (In years
at birth)

17
yrs.

IF UNDER 1 YEAR

Months
Days

IF UNDER 24 HRS.

Hours
Min.

10a. USUAL OCCUPATION (Give kind of work
done during most of working life, even if retired)

10b. KIND OF BUSINESS OR INDUSTRY

11. BIRTHPLACE (State or foreign country)

12. CITIZEN OF WHAT COUNTRY?

Del.

USA

13. FATHER'S NAME

George B. Vincent

14. MOTHER'S MAIDEN NAME

Jane Faulkner

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)

No

16. SOCIAL SECURITY NO.

17. INFORMANT

Address

Millard Cooper, Harrington, Del.

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:
IMMEDIATE CAUSE (a)

Asphyxia

INTERVAL BETWEEN
ONSET AND DEATH

10 min. 45 sec.

7/2/67

DUE TO

(b)

Conditions, if any, which
gave rise to immediate cause

(a), stating the underlying
cause last,

DUE TO

(c)

Acidental Drowning

10 min. 45 sec.

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)

19. WAS AUTOPSY PERFORMED?

YES NO

20a. EXTERNAL CAUSE WAS

PRIMARY or CONTRIBUTING

CAUSE OF DEATH.

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)

The above was swimming with other and apparently got
into difficulty with his swimming and drowned before

20c. TIME OF INJURY Month, Day, Year

4:20 a.m. 7/2/67 19

20d. INJURY OCCURRED

While Not While

20e. PLACE OF INJURY (Home, farm, etc.)

at work at work

20f. (City or town)

Caroline

(County)

Caroline

RFD Denton Maryland

21. I certify that I took charge of the remains described above, held an Autopsy , Inspection , Inquiry , and in my opinion

death resulted from Natural causes Accident , Suicide , Homicide , Undetermined manner

ACTUAL SIGNATURE

CHIEF MEDICAL EXAMINER

EXAMINER'S NAME (Type)

Harold B. Plummer M.D.

M.D. ASSISTANT MEDICAL EXAMINER

DEPUTY MEDICAL EXAMINER

Address (Street, city, town, or county)

DATE SIGNED
7/6/67

22a. BURIAL, CREMATION,
REMOVAL (Specify)

Burial

22b. DATE THEREOF

July 5, 1967

22c. NAME OF CEMETERY OR CREMATORIUM

Hollywood

22d. LOCATION (City, town, or county)

Harrington, Del.

(State)

23. FUNERAL DIRECTOR

Charles Moore Denton Md.

ADDRESS

24a. REC'D BY REGISTRAR

JUL 10 1967 Charles Judge

DATE

